

**FES/FICE Leadership Institute**

**Building Company Principals & Community Professionals**

**APPLICATION FORM**

**I. PERSONAL DATA**

Name \_\_\_\_\_ First name for badge \_\_\_\_\_

Title \_\_\_\_\_

Professional Designations (P.E., C.P.A., A.I.A., P.G., J.D., Ph.D., etc.)  
\_\_\_\_\_

Firm/Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax Number \_\_\_\_\_

E-mail address \_\_\_\_\_

Principal areas of licensure \_\_\_\_\_

Hobbies and special interests \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**II. EDUCATION**

Degrees/Majors and Schools \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List major leadership positions held, or special honors. \_\_\_\_\_

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### III. EMPLOYMENT

Please use additional sheets of paper to answer the following questions. Please type your answers. Be sure to answer every question. Please duplicate the number and question you are answering with your response.

1. Briefly describe your current job responsibilities.
2. List previous employment in reverse chronological order (including active military duty). List employer, title/responsibilities, and beginning and ending dates.
3. Business/professional affiliations (not including civic organizations, public office, or political activities). List name of group, position held or assignments, and the period of affiliation.
4. Please check one of the following categories that best describes your present employment:

- Engineering
- Architecture
- Land Surveying

- Hydro geologists
  - Other
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### IV. LEADERSHIP INVOLVEMENT

Please use additional sheets of paper to answer the following questions. Please type your answers. Be sure to answer every question. Please duplicate the number and question you are answering with your response.

5. Include state, community, civic, religious, political, government, social, athletic, or other activities. Do not include business/professional activities. Indicate major role in organization at this time. List significant involvement in these organizations with your assignment/position, and describe your responsibilities.
6. How did you exhibit leadership in one of the above organizations?
7. On the average, how much time each month do you commit to volunteer work?
8. In what kinds of additional statewide volunteer activities would you like to become active in the future?
9. If you have not had the time or interest to become actively involved, what conditions have changed that now enable you to seek involvement in your community and state?

**V. REFERENCES**

List name, title, business address and telephone number of two persons who are in a position to comment on your qualifications and of whom the Selection Committee may make inquiry.

Name \_\_\_\_\_

Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

**VI. COMMITMENT**

I understand the purpose of The FES/FICE Leadership Institute, and if I am selected I will devote the time and resources necessary to complete the program. I understand that the first two-day session is mandatory. I understand that even though emergencies do arise, any participant missing more than four one-half day segments, for whatever reason, will be asked to withdraw from the program and no portion of the tuition shall be refunded. I have the full support of my employer for the time required to participate. I further understand that The FES/FICE Leadership Institute extends beyond the 11-month program to a lifetime of opportunity for involvement. I commit to joining the Alumni Network and supporting its work by my dues (\$195) and continued participation in the projects and programs of the Institute. I agree to be bound by the above commitments in signing this application. A schedule of the sessions is below:

Session 1:	November 17-19, 2005	Grand Hyatt Tampa Bay, Tampa
Session 2:	January 5 – 7, 2006	DoubleTree Hotel at the Entrance to Universal, Orlando

Session 3:	February 16 -18, 2006	Hyatt Regency Jacksonville Riverfront
Session 4:	March 29-30, 2006	Tallahassee, Hotel TBD
Session 5:	June 8-10, 2006	Conrad Hotel, Miami
Session 6:	July 26-29, 2006	The Breakers, Palm Beach

Please note that Sessions 1, 2, 3, and 5 will begin on Thursday evening with a reception and end Saturday at noon. Session 4 is held in conjunction with the FES/FICE Legislative Forum and Session 6 is held in conjunction with the FES/FICE Annual Conference.

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Signature of Applicant

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Date

## **VII. TUITION**

The cost of The FES/FICE Leadership Institute is \$3,500 per participant (not including travel, lodging, and some meals), payable upon acceptance to the program. Tuition is non-refundable and must be paid by September 1, 2005 unless other arrangements are made with the Program Manager.

### **APPLICATIONS SHOULD BE MAILED TO:**

FES/FICE Leadership Institute  
P.O. Box 750  
Tallahassee, FL 32302  
Phone 850-224-7121  
Fax to 850-222-4349

**Overnight delivery:** 125 South Gadsden Street  
Tallahassee, Florida 32301

**All applications must be postmarked by September 1, 2005.**