

# FLORIDA ENGINEERING SOCIETY 2017 AWARD FOR CHAPTER EXCELLENCE



FES is sponsoring a state level ACE Award competition again this year, which emphasizes individual chapter activities. The **FES ACE Award** will be presented to the winning chapter at the FES Annual Summer Conference and Exposition in August.

The emphasis on individual activities should allow for even competition between all chapters small, medium, or large. An activity shall be defined as one specific area of chapter involvement, for example, MATHCOUNTS® or Project Create; or it can be defined as a broad area of chapter involvement, for example, education, which could cover all chapter activities that benefit education including MATHCOUNTS®, scholarship fundraisers, high school career days, etc.

To apply for the FES ACE Award, use the enclosed application and include the Award Declaration Sheet. Entries must be submitted by **April 30, 2017** to Amanda Hudson at [ahudson@fleng.org](mailto:ahudson@fleng.org).

**Guidelines for FES ACE Award competition:**

1. The Leadership Advisory Committee will follow the judging criteria, which is attached. Entries will be ranked on voting members ballots as their First, Second and Third choices.
2. Chapters must submit a copy of their application to state headquarters by **April 30, 2017**. Please note: The application includes 11 pages -- a title page, two pages for the application and eight pages (four sheets front and back) for description of the entry. Adherence to these rules will be considered in the voting. Any photos, reproductions of photos or illustrations must be included in the eight pages for description of the activity.) Please submit an unbound copy for reproduction.
3. Awards: There will be a first place, second place, and third place.
4. The Judging Criteria states that you may claim a membership bonus. Attached is a copy of the March 31, 2016 Membership Report; this will help you complete section VI of the application.
5. Entries will be reviewed and award winners selected by the Leadership Advisory Committee by the end of May.
6. The state awards will be presented at the Annual Summer Conference in August.
7. Judging Criteria for the FES ACE Award will be as follows:

**A. Activity Quality ..... 40%**

1. Engineering Value
2. Community Impact
3. Planning/Organization

**B. Public Exposure ..... 40%**

1. Total of non-member participants
2. Student participation (K through graduate school)
3. Public presentation/awareness
4. Percent of membership actively participating

**C. Presentation of Entry Application..... 20%**

1. Clarity
2. Conciseness
3. Professional

Entries are to be judged on the entered activity, which may be for a single project or an overall program. Entries will be ranked by preference as First, Second and Third choices based on the above criteria. Please contact Amanda Hudson by phone at 850-224-7121 or by email at [ahudson@fleng.org](mailto:ahudson@fleng.org).

# **2017 ENTRY DECLARATION SHEET FES ACE AWARD**

Entry Title: \_\_\_\_\_

**FES Award for Chapter Excellence**

**Presented by the  
FES Leadership Advisory Committee**

**Deadline for Application: April 30, 2017**

**FLORIDA ENGINEERING SOCIETY**

**APPLICATION FOR 2017 FES ACE AWARD**



I. Chapter: \_\_\_\_\_

Administrative year from: \_\_\_\_\_ to \_\_\_\_\_

President: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

II. Provide a brief description of the activity.

III. Provide a summary of the plan or timetable for the activity:

IV. Provide a brief statement of the purpose of the activity.

V. Provide a statement as to how this program could serve as a model activity, which could be adopted by other FES chapters.

VI. Membership as of March 31, 2016

Membership as of March 31, 2017

Members: \_\_\_\_\_

Members: \_\_\_\_\_

VII. Please submit one electronic, one original, and one copy on 8-1/2" x 11" white paper of each entry, unbound for photocopies to be distributed for evaluation.

**March 2016 Post-Drop  
Membership Report**

**15-16 Goals:  
Recruitment 10%  
Loss Limit 5%  
Net Growth 5%**

As of 3/31/16

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P
1	CHAPTER	Members as of 7/31/15	Retention Rate	New in Mar	New YTD 15-16	New YTD 14-15	New Goal 10%	New % Achieved	Members Lost (Resigned) YTD	Members Lost Left FL Deceased	Reinstated After 8/1/15 YTD	Trans In YTD	Trans Out YTD	Members with Unpaid Dues	Net Members YTD	Percentage Growth **Goal** Net 5%
2	<b>MEDIUM CHAPTERS</b>															
3	Daytona Beach	68		0	3	3	7	42.86%	0	0	1	0	0	-5	67	-1.47%
4	Emerald Coast	26		0	2	0	3	66.67%	0	0	0	0	0	-1	27	3.85%
5	Forest	58		0	4	2	6	66.67%	0	0	0	0	0	-5	57	-1.72%
6	Gulf Coast *	36		0	4	1	4	100.00%	0	0	0	0	0	-7	33	-8.33%
7	Indian River	63		1	4	2	6	66.67%	0	0	0	0	0	-5	62	-1.59%
8	North Central Florida	68		0	2	0	7	28.57%	0	0	0	0	0	-4	66	-2.94%
9	Northwest Florida	77		0	3	3	8	37.50%	0	0	0	0	0	-7	73	-5.19%
10	Ridge	65		0	1	3	7	14.29%	0	0	0	1	0	-4	63	-3.08%
11																
12	<b>LARGE CHAPTERS</b>															
13	Big Bend	182		1	5	10	18	27.78%	-2	0	0	0	0	-21	164	-9.89%
14	Broward	180		0	9	4	18	50.00%	0	0	0	0	0	-13	176	-2.22%
15	Calusa	189		6	9	13	19	47.37%	0	0	0	0	0	-10	188	-0.53%
16	Miami	286		1	20	17	29	68.97%	0	0	1	0	0	-21	286	0.00%
17	Myakka	124		0	10	2	12	0.00%	0	0	0	0	0	-3	131	5.65%
18	Northeast Florida *	247		2	20	12	25	80.00%	0	0	0	0	0	-16	251	1.62%
19	Pinellas	180		0	13	8	18	72.22%	0	0	1	0	0	-11	183	1.67%
20	Treasure Coast	89		0	6	3	9	0.00%	0	0	1	0	0	-10	86	-3.37%
21																
22	<b>X-LARGE CHAPTERS</b>															
23	Central Florida	450		2	13	20	45	28.89%	0	0	0	0	0	-38	425	-5.56%
24	Palm Beach *	338		5	29	22	34	85.29%	0	0	1	0	0	-31	337	-0.30%
25	Tampa	321		2	14	20	32	43.75%	-1	0	0	0	-1	-34	299	-6.85%
26																
27	<b>OUT OF STATE</b>	30		1	0	3	0	0.00%	0	0	0	0	0	-2	28	
28																
29	<b>TOTALS</b>	3,177		21	166		307	54.07%	-3	0	4	1	-1	-252	3,092	-2.68%
30	<b>Previous Year</b>	3,133		10		158	313	50.48%	-4	-11	6	4	-4	-255	3,027	-3.38%