

2016 FLORIDA ENGINEERING SOCIETY
AWARD FOR OUTSTANDING TECHNICAL ACHIEVEMENT

General Information and Entry Guidelines

GENERAL DESCRIPTION

This award may be given each year to an individual who, as project engineer or project manager, has achieved particular distinction in his/her own technical field and mode of practice, which may be government, education, industry, construction or private practice. The technical achievement shall be one that enhances the engineering profession and contributes to the good of the public. The award may be given in recognition of a singular achievement or a series of achievements, which are recognized within the profession as being unique, innovative and/or outstanding. The candidate shall have a record of active participation in professional and technical society activities and shall have a record of professional development through continuing education.

INSTRUCTIONS FOR COMPLETION AND SUBMITTAL OF ENTRY FORMS

1. Read "Award Criteria and Procedures" and review forms carefully before beginning entries.

2. The award nomination form is due at FES Headquarters by March 11, 2016.

3. Be sure to fill in the entry form completely. This includes signatures, pertinent dates, and all other data. INCOMPLETE FORMS CANNOT BE PROPERLY JUDGED.

4. Please type all information. If the form is submitted in an electronic format, the Chapter President and Chapter State Director signatures may be provided on a separate letter of endorsement. Submit entry unbound for reproduction purposes.

5. If you have questions about any procedures or forms, please contact Janice Faulk, Member Services Manager, at the Florida Engineering Society by telephone 850-224-7121, by fax 850-222-4349, or by email to janice@fleng.org.
WEIGHTED GRADING SCALE

1. Degree to which achievement is recognized as being outstanding.  25%
2. Degree to which achievement is recognized as being unique or innovative.  15%
3. Degree of technical participation in the achievement.  15%
4. Degree to which achievement contributes to the good of the public.  10%
5. Degree to which achievement enhances the engineering profession.  10%
6. Record of progression of professional development via continuing education.  10%
7. Record of participation in professional and technical society activities.  10%
8. Evidence of candidate's professional reputation, more than local in character.  5%

ENTRY FORM CHECKLIST

_____ 1. Is BASIC DATA section complete?
_____ 2. Is EDUCATIONAL DATA section complete?
_____ 3. Is EMPLOYMENT DATA section complete?
_____ 4. Is PROFESSIONAL/TECHNICAL/INDUSTRY ACTIVITIES section complete?
_____ 5. Is TECHNICAL ACHIEVEMENT section complete?
_____ 6. Has a CITATION been provided?
_____ 7. Has entry form been endorsed by Chapter President and State Director?
2016 FLORIDA ENGINEERING SOCIETY
AWARD FOR OUTSTANDING TECHNICAL ACHIEVEMENT
Award Criteria and Procedures

BASIC CRITERIA

1. Candidate shall be an individual who has achieved particular distinction in his/her own technical field and mode of practice, which may be government, education, industry, construction, or private practice. The individual may be the project engineer or project manager who has met these qualifications.

2. The technical achievement shall be one that enhances the engineering profession.

3. The technical achievement shall be one that makes contributions to the good of the public.

4. The technical achievement can either be a singular achievement or a series of achievements that are recognized within the profession as being unique, innovative and outstanding.

5. Candidate shall be a Florida resident.

6. Candidate's record must show active participation in professional and technical society activities.

7. Candidate's professional integrity shall be beyond question.

8. Candidate's professional reputation shall be more than local in character.

9. Candidate's record must show a progression of professional development through continuing education.

10. The number of recipients of this award shall be limited to a maximum of two each year.

PROCEDURE

1. Candidate shall be nominated by his/her chapter through the chapter state director or by the FES Board of Directors. All chapter nominations shall be endorsed by the chapter state director and chapter president.

2. The chapter nomination shall be in written form and shall include a complete resume on the candidate, together with such other materials as may be helpful to the Awards Committee in its review.

3. Each nomination shall contain a citation for the particular activity involved, together with additional material supporting the basis for recommendation.

4. The Awards Committee shall review each nomination and, in turn, make its recommendation to the Board of Directors.

5. Upon approval by the Board, a suitable plaque or citation shall be prepared and presentation made at the Annual Meeting.

Approved by the FES Board of Directors
August 2, 1969

Modified by the FES Board of Directors
February 13, 1970

Amended by the FES Board of Directors
July 28, 1988

Amended by the FES Board of Directors
May 17, 2002

Modified by the FES Board of Directors
April 14, 1981

Amended by the FES Board of Directors
March 23, 1989

Amended by the FES Board of Directors
April 1, 1991

2016 FES Award for Outstanding Technical Achievement
(Page 3 of 12) Revised 9/22/2014.
The ______________ CHAPTER of the

FLORIDA ENGINEERING SOCIETY

proudly submits the nomination of

____________________________________
(Name of Nominee)

for the

2016 AWARD FOR OUTSTANDING TECHNICAL ACHIEVEMENT

ENDORSEMENTS

Chapter President:    Chapter State Director:

____________________________________  ______________________________________
(Signature)    (Signature)

____________________________________  ______________________________________
(Date)    (Date)

Comments

CHAPTER NOMINATION DEADLINE:
March 11, 2016
PART I - BASIC DATA

A. General Information

1. Mailing Address:

2. Business Phone:

3. Home Phone:

4. Is the nominee a Florida resident? (If "No," nominee is not eligible.)

5. Date membership originally approved in FES: __________
   (Including student membership.)

6. Dates of breaks in membership, if any: __________

B. Personal Information (For information only, not to be used in scoring.)

1. Birth Date: Age:

2. Birth Place:

3. Family Status:

4. Spouse Name:

5. Children's names/ages:

6. Other (Personal interests, hobbies, etc.):

C. Registrations

<table>
<thead>
<tr>
<th>Registration Type &amp; Number</th>
<th>State</th>
<th>Date</th>
</tr>
</thead>
</table>
PART II - EDUCATIONAL DATA

A. College Education

1. Undergraduate degree(s)/college(s)/date(s) of graduation:

2. Graduate degree(s)/college(s)/date(s) of graduation:

3. Scholarships, honors and awards received in college:

4. Significant college activities:

B. Continuing Education

1. List schools, conferences, workshops, seminars attended:

<table>
<thead>
<tr>
<th>Course Description</th>
<th>Hours</th>
<th>Date</th>
</tr>
</thead>
</table>

2. List presentations, papers presented and courses taught:
PART III - EMPLOYMENT DATA

A. Current Employment  (Attach supplementary information, as necessary.)

1. Employer's Name:

2. Mailing Address:

3. Title/Position:

4. Date of employment:

5. Date current position attained:

6. Nature of employer's business:

7. Number of employees supervised:

8. Brief description of nominee's duties and responsibilities:

B. Previous Work Experience  (Attach supplementary information, as necessary.)

1. Employer's Name:

2. Title/Position:

3. Dates:

4. Number of employees supervised:

5. Nature of work, duties and responsibilities:
PART IV - PROFESSIONAL/TECHNICAL/INDUSTRY ACTIVITIES

A. **NSPE/FES Activities** (Include PEPP, FICE, EIG, FEE, FSLS, FPEI, FECON, FPEG, & FPER. Provide dates and description of responsibilities and/or activities. Attach supplementary information, as necessary.)

1. Chapter Level:

2. State Level:

3. National Level:

B. **Other Professional and Technical Engineering Organizations** (Such as ASCE, ASME, IEEE, SAME, AIEE, etc.)

1. **Memberships:**

   Organization Name  Membership Grade  Date Joined

2. **Activities:**

   Provide name of organization and dates and description of responsibilities and/or activities. (Attach supplementary information, as necessary.)
C. **Industry Organizations** (Such as NAHB, APWA, AWWA, WPCF, etc.)

1. **Memberships:**

<table>
<thead>
<tr>
<th>Organization Name</th>
<th>Membership Grade</th>
<th>Date Joined</th>
</tr>
</thead>
</table>

2. **Activities:**

Provide name of organization and dates and description of responsibilities and/or activities. (Attach supplementary information, as necessary.)
PART V - TECHNICAL ACHIEVEMENT

A. Is this nomination submitted in recognition of (check one):

1. A single project or achievement?
2. Achievement represented by a series of projects?

B. Description of technical achievement. Include dates. (Attach supplementary information, as necessary.)
PART V - TECHNICAL ACHIEVEMENT (continued)

C. Why is the achievement outstanding?

D. How is the achievement innovative or unique?

E. How has the achievement contributed to the good of the public?

F. How has the achievement enhanced the engineering profession?

G. Describe the candidate’s managerial and/or technical role in the achievement.
CITATION (REQUIRED)

(The citation is a concise summary of the nominee's accomplishments and qualifications for the award. Its length should be in the range of 200 to 400 words. It is intended to be prepared in a style suitable for oral presentation. It is required as part of the nomination, but is not intended as a supplement to the information contained in the award nomination form and will not be considered in the scoring process.)